**BANQUET QUESTIONNAIRE**

For those of you planning to attend the 2022-2023 end-of-the-year banquet, please complete this document and submit with the Local Level link.

**NAME (as you would like it to appear on your certificate):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GRADE:**

\_\_\_\_\_\_\_\_\_\_

**# OF YEARS PARTICIPATING IN THE PROGRAM**

\_\_\_\_\_\_\_\_\_\_\_

**TOTAL # OF SHOWS DONE OVER YOUR YEARS OF INVOLVEMENT**

\_\_\_\_\_\_\_\_\_\_\_

**CIRCLE/BOLD/HIGHLIGHT THE TITLES OF THE SHOWS YOU PARTICIPATED IN THIS YEAR:**

*The Birds* *Gathering Blue* *Anne of Green Gables*

**LIST ALL OF THE PRODUCTION AREAS WITHIN WHICH YOU WORKED OVER THE COURSE OF THIS YEAR:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_